



20. Present Property type as per Master plan 2001   (1-Residential / 2-Commercial / 3-Institutional)

21. Present Property Sub type as per Master plan 2001   (Refer Annexure)

22. Lease Deed Registration particulars:

Registration Number	
Book Number	
Volume Number	
Page From	
Page To	
Registration Date	
Execution Date	

23. Date of allotment of additional land   /   /     (dd/MMM/yyyy)

24. Area of additional allotment         (Sq.ft / Sq.yd / Sq.mtr / Acre)

25. Whether part of the premises has been rented out? Yes / No

a. If yes, rented out to whom? Government / Similar organization / Commercial organization

26. Whether Supplementary lease executed? Yes / No

27. Supplementary Deed Registration particulars:

Registration Number	
Book Number	
Volume Number	
Page From	
Page To	
Registration Date	
Execution Date	

28. If re-entered, date of re-entry   /   /     (dd/MMM/yyyy)

29. Reasons for re-entry

(1 - Unauthorised Construction / 2 - Misuse / 3 - Encroachment on Govt. Land / 4 - Unauthorised transfer / 5 - Non Construction of plot / 6 - Non payment of Ground Rent / 7 - Non payment of charges for Belated Construction / 8 - Non payment of other Govt. dues)

30. If re-entry withdrawn, indicate date   /   /     (dd/MMM/yyyy)

31. Whether mortgaged?

Yes / No

32. Mortgagee Detail(s):

Name	
Branch	
Locality	
City	
Pin code	

33. Is there any court case?

Yes / No

34. Whether Stay granted?

Yes / No

35. Whether pending in the ESO under PPE Act?

Yes / No

36. Whether Eviction order has been passed under PPE Act? Yes / No

a. If Yes, Date of Eviction order  /  /  (dd/MMM/yyyy)

b. If No, Date of Last Hearing  /  /  (dd/MMM/yyyy)

37. Date of Next Hearing

/  /  (dd/MMM/yyyy)

38. Directions to the Department (If any) : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

39. Whether Directions complied with?

Yes / No

40. Due date for revision of GR

/  /  (dd/MMM/yyyy)

41. Whether plaint filed in the court of Deputy Commissioner? Yes / No

a. If yes, date of filing plaint  /  /  (dd/MMM/yyyy)

42. Whether Ground rent revised?

Yes / No

43. If Group Housing, Date of Permission

/  /  (dd/MMM/yyyy)

44. Rate of Yearly Ground Rent as per Leased Deed (Rs./Per Annum)

45. Whether by  Inheritance  Transfer

a. If Inheritance, Whether by  Will  Relinquishment Deed

b. If Transfer, Whether by  Sale  Gift

46. Number of Transfers

47. Any application pending for

(0 - NIL / 1 - Conversion / 2 - Substitution / 3 - Mutation / 4 - Sale Permission / 5 - Mortgage Permission / 6 - Gift Permission)

a. If pending, Date of Application  /  /  (dd/MMM/yyyy)



**TECHNICAL DETAILS [PART - IV]**

**48. A. Sanction of Building Plans**

Sno.	Date of Sanction	Resolution No.	Sanctioned Covered Area (Sq.Ft.)	Floor

Floor - Basement / Ground / First / Second

**48. B. Covered Area details**

Sno.	ECA/PCA	Period	Area (Sq.Ft.)	Floor

Period - Upto 14-07-68 / 15-07-68 to 09-08-83 / 10-08-83 to 31-07-90 / 01-08-90 to till date

Floor - Basement / Ground / First / Second

**49. Dimensions in Feet:**

Front	Rear	Width

50. In case of Rehabilitation property,

a. Is there existing Building Plan submitted by party on or before 31-12-78 Yes / No.

b. If Yes, extent of Covered area shown (Sq. Ft.)

Basement	Ground Floor	First Floor	Second Floor

Prepared by  
Name:

Designation:

Signature with date

Checked by  
Name:

Designation:

Signature with date

